

Hensall Parish Council



Official Notice of the Meeting of the Parish Council to be held in the Methodist Hall on Tuesday 13th October 2020 at 7:15 pm

- Meetings are open to public & press, who are able to speak at certain times and when invited
- Councillors must declare any interest, either personal or prejudicial, on any agenda item

AGENDA

- 1 a) Chair to welcome all at the meeting.
b) All present to sign the attendance book.
- 2 Public session: To receive comments from the public on any agenda items and matters of community interest from the public present.
- 3 a) to note apologies, reasons for absence and consider approving reasons given.
b) Chair to remind Cllrs to make declarations of interest if necessary on agenda items.
- 4 a) to consider acceptance of minutes of the Council Meeting of the 11th February 2020.
b) Chair to sign minutes if approved.
- 5 To receive reports from Councillors on activities since the last meeting.

A19 Closure

- 6 Clerk's report on *correspondence and action since last meeting*.

Seat Dene Close
Street light repairs

Replacement required
Several reported
Column 68 replaced

- 7 Planning Applications Tree thinning, The Garth
- 8 Parish Field Discussion on future action.
- 9 Internet banking Application submitted

10	Annual Audit	Report of the Internal Auditor	Budget Internal Financial Control Financial Regulations Standing orders Risk assessment Asset register
		Report of the Auditor	Date of approval Budget process (from Int. Audit) Length of Public Rights Amendments required

11 Responsible Financial Officer's report.

a) Current Balance		£ 20,035.08		
b) Payment received	Precept	£ 7625		
		£	VAT	£
c) Payments to be made	Grass cutting	222.00		222.00
	Methodist Hall	27.00		27.00
	ROSPA inspection	179.00	35.80	214.80

d) Council to **resolve** whether or not to accept the report, and any requests received for payments since agenda preparation.

12 Questions: To deal with questions notified in advance of meeting to Chair/Clerk by Cllrs.

13 Minor items Any raised at the meeting.

14 Items for the next agenda: to take points from Cllrs. and note urgent items of interest.

15 Further comments from public/press (*for information only; clerk to note comments*).

16 Confirm date and place of the next meeting in the Methodist Hall as the 24th November 2020.

17 Closure of meeting.

Signed.  Clerk 6th October 2020