

Hensall Parish Council



Official Notice of the Meeting of the Parish Council to be held in the Methodist Hall on Tuesday 26th November 2019 at 7:15 pm

- Meetings are open to public & press, who are able to speak at certain times and when invited
- Councillors must declare any interest, either personal or prejudicial, on any agenda item

AGENDA

- 1 a) Chair to welcome all at the meeting.
b) All present to sign the attendance book.
- 2 Public session: To receive comments from the public on any agenda items and matters of community interest from the public present.
- 3 a) to note apologies, reasons for absence and consider approving reasons given.
b) Chair to remind Cllrs to make declarations of interest if necessary on agenda items.
- 4 a) to consider acceptance of minutes of the Council Meeting of the 15th October 2019.
b) Chair to sign minutes if approved.
- 5 To receive reports from Councillors on activities since the last meeting.
- 6 Planning: Applications Hazel Old Lane One dwelling
La Anchor Ventilation flue
Decisions Railway Tavern Approved
- 7 Clerk's report on *correspondence and action since last meeting*.
Fly tipping Little Heck Common Lane
New Road (Heck Lane)
Gale Common Planning concerns from Whitley parish Council

- 8 Plastic Waste
- 9 Dates for 2020 Meetings
- 10 Mobile Home, Wand Lane
- 11 Responsible Financial Officer's report.
- | | | | | |
|------------------------|-------------|-----------|-----|----------|
| a) Current Balance | £20,565.67 | | | |
| | | £ | | |
| b) VAT refund refund | | 11,056.40 | | |
| | | £ | VAT | Total |
| c) Payments to be made | Loan refund | £1500.00 | | £1500.00 |
- d) Council to **resolve** whether or not to accept the report, and any requests received for payments since agenda preparation.
- 12 Questions: To deal with questions notified in advance of meeting to Chair/Clerk by Cllrs.
- 13 Minor items Any raised at the meeting.
- 14 Items for the next agenda: to take points from Cllrs. and note urgent items of interest.
- 15 Further comments from public/press (*for information only; clerk to note comments*).
- 16 Confirm date and place of the next meeting as the 26th November 2019 in the Methodist Hall.
- 17 Closure of meeting.

Signed.



Clerk

November 2019