

# Hensall Parish Council



## Official Notice of the Meeting of the Parish Council to be held in the Methodist Hall on Tuesday 15<sup>th</sup> October 2019 at 7:15 pm

- Meetings are open to public & press, who are able to speak at certain times and when invited
- Councillors must declare any interest, either personal or prejudicial, on any agenda item

### AGENDA

- 1 a) Chair to welcome all at the meeting.  
b) All present to sign the attendance book.
- 2 Public session: To receive comments from the public on any agenda items and matters of community interest from the public present.
- 3 a) to note apologies, reasons for absence and consider approving reasons given.  
b) Chair to remind Cllrs to make declarations of interest if necessary on agenda items.
- 4 a) to consider acceptance of minutes of the Annual Council Meeting of the 10<sup>th</sup> September 2019.  
b) Chair to sign minutes if approved.
- 5 To receive reports from Councillors on activities since the last meeting.  
  
Feed back from Southern CEF meeting of the 19<sup>th</sup> September.
- 6 Planning: No recent applications  
  
Decisions Pumping Station Wand Lane Approved
- 7 Clerk's report on *correspondence and action since last meeting*.

Redevelopment of Pollington Airfield  
Concern regarding the storage of caravans, Wand Lane  
Request for funding Citizens Advice  
Street lighting review

- 8 Energy Storage Facility Eggborough Power Station
- 9 Station Road Play Area Update
- 10 Mobile Home, Wand Lane No further information from Selby District Council.
- 11 Responsible Financial Officer's report.

a) Current Balance	£2,331.67			
		£		
b) Payments received	Precept	7,462.50		
c) VAT refund requested		11,056.40		
		£	VAT	Total
d) Payments to be made	HMRC	65.00		65.00
	Dog bags	111.25	22.25	133.50
	Clerking	260.02		260.02

- e) Council to **resolve** whether or not to accept the report, and any requests received for payments since agenda preparation.
- 12 Questions: To deal with questions notified in advance of meeting to Chair/Clerk by Cllrs.
- 13 Minor items Any raised at the meeting.
- 14 Items for the next agenda: to take points from Cllrs. and note urgent items of interest.
- 15 Further comments from public/press (*for information only; clerk to note comments*).
- 16 Confirm date and place of the next meeting as the 26<sup>th</sup> November 2019 in the Methodist Hall.
- 17 Closure of meeting.

Signed.



Clerk

8<sup>th</sup> October 2019