

Hensall Parish Council



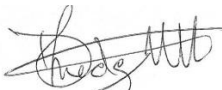
Official Notice of the Meeting of the Parish Council to be held in the Methodist Community Hall on Tuesday 9th October 2018 at 7:15 pm

- Meetings are open to public & press, who are able to speak at certain times and when invited
- Councillors must declare any interest, either personal or prejudicial, on any agenda item

AGENDA

- 1 a) Chair to welcome all at the meeting.
b) All present to sign the attendance book.
- 2 Public session: To receive comments from the public on any agenda items and matters of community interest from the public present.
- 3 a) to note apologies, reasons for absence and consider approving reasons given.
b) Chair to remind Cllrs to make declarations of interest if necessary on agenda items.
- 4 a) to consider acceptance of minutes of the Council Meeting of the 11th September 2018.
b) Chair to sign minutes if approved.
- 5 To receive reports from Councillors on activities since the last meeting.
- 6 Planning: Applications
- 7 Clerk's report on *correspondence and action since last meeting*.
Hedge Wand Lane Cut by farmer
- 8 Parish Field Update on progress.
- 9 Coal Authority Update on progress
- 10 Neighbourhood Plan Discussion on the possible production.

- 11 Lighting Columns Columns 9, 35 and 48
- 12 Variable speed signs. NYCC process.
- 13 Station Road Play Area Update on progress.
- 14 Disused Quarry, Gowdall Road Current use.
- 15 Data Protection Officer To approve the Records Management Policy.
- 16 Responsible Financial Officer's report on current balances and payments :-
- a) Current Balance £24,846.81
- b) Payment Received Precept £7,462.50
- c) Payments made Hensall Church £200
- Citizens Advice £50
- d) Payments to be made Pending
- e) Access to accounts via the internet.
- f) Council to **resolve** whether or not to accept the report, and any requests received for payments since agenda preparation.
- 17 Questions: To deal with questions notified in advance of meeting to Chair/Clerk by Cllrs.
- 18 Minor items.
- 19 Items for the next agenda: to take points from Cllrs. and note urgent items of interest.
- 20 Further comments from public/press (*for information only; clerk to note comments*).
- 21 Confirm date and place of next meeting as the 27th November 2018 in the Methodist Hall.
- 22 Closure of meeting.

Signed.  Clerk
3rd October 2018